

Workbook Lāmiyyah of Ibn Taymiyyah [Poem]

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Workbook: Lāmiyyah of Ibn Taymiyyah

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(So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord) [18:110]

Notes

يَا سَائِلِي عَن مَذْهَبِي وعَقِيدتِي ... رُزِقَ الهُدَى مَن لِلهِدَايةِ يَسأَلُ

O one who questions regarding my way and my 'aqīdah, guidance is bestowed upon the one who seeks it.

Listen to the speech of one who is asserted in his statement, not deviating from it nor altering.

Loving the companions, all of them, is for me, the way, and through the love of the closest, do I seek intercession.

For every one of them is a lofty status and many virtues, however as-Ṣiddīq from amongst them, is the most virtuous

وَأَقُولُ فِي القُرآنِ مَا جَاءَتْ بِهِ ... آياتُهُ فَهْوَ الكَرِيمُ المُنزَلُ

I say regarding the Qur'ān what has come in its Āyāt, for it is the noble revelation.

وَأَقُولُ قَالَ اللهُ جَلَّ جَلالُهُ ... والمُصطَفَى الهَادِئِ وَلا أَتأَوَّلُ

I say: "Allāh said", exalted in His magnificence, and "the chosen guide said", and I do not misinterpret.

وجَمِيعُ آيَاتِ الصِّفَاتِ أُمِرُّهَا ... حَقًّا كَمَا نَقَلَ الطِّرَازُ الأَوَّلُ

All the Āyāt relating to [His] attributes, I [acceptingly] pass by them, [affirming their] truth, as narrated by the first exemplary generations.

وأَرُدُّ عُهدَتَهَا إلى نُقَّالِهَا ... وأَصُونُهَا عَن كُلِّ مَا يُتَحَيَّلُ

I return the responsibility to those who transmitted it, and I protect it from all speculation.

Disgrace to a person who throws the Qur'ān behind him, and when he seeks an evidence, he replies: "al-Akhtal said".

The believers shall see, in reality, their Lord, and to the [lowest] Heaven, without [questioning its] reality, does He descend.

I accept the Mizān (scales) and the Ḥawd (pond), which, I hope I will drink from it; my thirst I will quench.

Also the Şirāt (bridge) extended over Jahannam, the person of Tawḥīd will be saved; whilst the other one, forsaken.

والنَّارُ يَصْلَاها الشَّقِيُّ بِحِكْمَةٍ ... وَكَذَا التَّقِيُّ إِلَى الجنانِ سَيَدْخُلُ

and the Fire, in it the wretched will burn, by the wisdom [of Allāh], just as the pious will, into the gardens, enter.

For every living sane person in his grave, are deeds that will accompany him there, and he will be questioned.

هَذَا اعتقَادُ الشَّافِعيِّ ومالِكٍ ... وأَبِي حَنِيفَةَ ثُمَّ أَحمَدَ يُنْقَلُ

This is the creed of Shāfi'ī and Mālik, Abu Ḥanīfah also Aḥmad, which has been conveyed.

So if you follow their way, then successful [by divine guidance], and if you innovate, there is for you no support.