



جمعية وقت الحوار
للدعوة الإلكترونية

تصريح رقم 5031



The Approach of the Learned Muslims to New Muslims

Level Two



First Topic

Why Islam?

Introduction

Islam means to submit to Allah by obeying Him and leaving what He forbids. It is the religion that Allah has accepted for the entire of humanity, as Allah Almighty has stated: **(The true religion with Allah is Islam)** [Al-Imran: 19].

Islam is distinguished by its comprehensiveness, balance, and compatibility with human nature and with the human mind. It is the religion that meets the needs of people at all times and all places.



Why Islam?

1 Islam connects the servant with his Creator

Once a person knows that Allah is his Creator and provider, his heart turns to Him with belief, dependence, and obedience; causing the strengthening of one's relationship with his Lord, and causing one to live with peace of mind and trust.

2 The balance between the unseen and between what can be felt by senses

Islam combines belief in the unseen with contemplation of the observable signs of the universe, making the human mind a means to reach faith – not a way to get lost or confused.

3 The religion of justice and high morals

Islam does not differentiate between people based on their race or lineage. It forbids injustice and calls for justice, as is mentioned in Allah Almighty's saying: **(Allah enjoins justice, kindness)** [An-Nahl: 90].

Islam also orders trustworthiness; as is in Allah Almighty's saying: **(Indeed, Allah commands you to return trusts to their owners)** [An-Nisa: 58].



4 Explains the unseen with rationality

Islam has presented a clear and complete concept concerning the unseen (such as belief in Allah, the angels, resurrection, and destiny etc.). This clear concept removes confusion and doubt from the human mind, and provides one with a clear understanding concerning the origin of creation, the universe, and its/our purpose.

5 Peace of mind

Islam grants a believer peace of mind and tranquility, because he knows that he is weak and needs his Lord – so he feels that Allah is his protector, supporter and granter of good.

6 The religion of total balance

Islam harmonizes between all aspects of life, giving each its due balance. It balances between the soul and the body, between this world and the hereafter, and between work and worship. Islam does not burden a person beyond his capacity, nor does it forbid what is vital, such as marriage or business.

7 Islam achieves for one success and peace in this life and the Hereafter

Whoever follows Islam will gain guidance and salvation, as Allah Almighty said: **(Whoever follows My guidance will neither go astray nor fall into misery)** [Ta-ha: 123].

8 Islam is in harmony with nature and with the human mind

Islam does not contradict logic nor natural inclination, unlike the case with many man-made religions and sects that contain ideological or moral contradictions - while Islam is a revelation from Allah, the All-Wise, not from a human being.

Conclusion

Islam is the religion that is in harmony with human nature, the human mind, natural human inclination; it causes peace of mind, justice, and guidance.

Therefore, anyone who truly contemplates Islam will find no choice except to believe in it, and prefer it to other religions and sects.

Second Topic

The creed of a Muslim and its importance

Introduction

Creed is the foundation that directs a person's will towards righteousness. It is the firm conviction in the heart that controls one's actions and words.

If one's creed is correct, his behavior will be straight, and he will be closer to guidance and goodness.



What is Islamic creed?

Islamic creed is what a Muslim must believe in with absolute certainty and without doubt. It includes belief in Allah and in His beautiful Names and attributes, His angels, His books, His Messengers, the Day of Judgment, and destiny.

The essence of creed is monotheism "**tawheed**", meaning belief in the oneness of Allah and praising Him from having any partner/associate. This is the foundation on which the pillars of Faith are based on.

What is Islamic creed?

The importance of creed is outlined in the following points

1 Creed is the basis of Islam

It is the basis upon which the entire religion of Islam is built upon, and is the source of laws that regulate man's relationship with his Creator, himself, and the universe.

2 Conditions for the acceptance of one's deeds

Good deeds are not accepted without correct belief; as said by Allah Almighty:

(Whoever does righteous deeds, whether male or female, and is a believer, it is they who will enter Paradise) [An-Nisa: 124].

Allah also says: **(Whoever does righteous deeds, male or female, while being a believer, We will surely grant him a good life)** [An-Nahl: 97].

3 Informs a person about himself and about his Lord

It makes clear to a person that he is a creation of a wise Creator, Who honored him and bestowed blessings upon him. This knowledge gives a person peace of mind and prevents him from despair, as Allah Almighty says: **(...Indeed, no one despairs of Allah's mercy except the disbelieving people)** [Yusuf: 87].

4 Informs a person about the purpose of his existence

Creed informs a person that he was created with the purpose of worshipping Allah and developing earth - not for idle amusement or heedlessness - as informed by Allah through the Messengers He sent to humankind: **(I have not created the jinn and mankind except to worship Me[alone])** [Adh-Dhariyat: 56].

5 Informs people of their outcome in the hereafter

Creed informs a person that death is a transfer to another life that has judgment and reward in it, as Allah Almighty has informed: **(On that Day all people will come forward in separate groups to be shown their deeds. So whoever does an atom's weight of good will see it)** [Az-Zalzalah: 6-8].

6 Causes pride and dignity

Creed makes a person proud, submitting only to Allah, and freeing him from all slavery to others. Allah Almighty says: **(If Allah afflicts you with harm, none can remove it except Him; if He wants good for you, none can withhold His bounty)** [Yunus: 107].

While the Prophet Muhammad, may the mercy and blessings of Allah be upon him, said: **(Know that if the entire nation were to gather together to benefit you with something, they could not benefit you with anything except what Allah has already written for you)** (Ahmad or Tirmidhi and others - authentic hadith).

7 It introduces man to the universe around him

The universe is not a random occurrence, instead it is managed according to Allah's will and wisdom. It was created so that humankind could benefit from it and think about Allah's signs. Allah Almighty says: **(It is Allah Who has subjected for you the sea, so that the ships may sail on it by His command, and so that you may seek His bounty, and so that you may be grateful. And He has subjected for you all that is in the heavens and all that is on earth; all is from Him. Indeed, there are signs in this for people who reflect)** [Al-Jathiyah: 12-13].

Conclusion

Islamic creed gives man clarity in understanding himself, his Lord, and the universe around him.

It grants him inner peace, true dignity, and a noble purpose for which to live. It is the foundation of religion and the basis of all good in this world and the hereafter.

Third Topic

The Holy Qur'an, its characteristics and virtues

Introduction

The Holy Qur'an is the word of Allah Almighty, revealed to His Prophet Muhammad, may the mercy and blessings of Allah be upon him, to be a light and guidance for the worlds.

It is the final heavenly Book, the strong path of Allah, and the constitution of Muslims. It is distinguished by great characteristics and countless virtues, making it the greatest book known to humanity.



Characteristics of the Noble Qur'an

It is the word of Allah Almighty

The Qur'an was revealed from Allah to Prophet Muhammad, may the mercy and blessings of Allah be upon him.

It was spoken by Allah Almighty, and it is an act of worship to recite it. It has been preserved in word and meaning. Allah Almighty says: **(Do they not then ponder on the Qur'an? If it had been from anyone other than Allah, they would have surely found in it many discrepancies)** [An-Nisa: 82].

It is the source of Islamic Law

The Qur'an is the primary source of Islamic law, guiding people from darkness to light, as Allah Almighty says: **(...This is a book that We have sent down to you, so that you may bring people out of the depths of darkness into the light)** [Ibrahim:1].

It has been preserved until the Day of Judgment

Allah has taken care of the preservation Himself; for He has said: (It is We Who have sent down the Reminder, and it is We Who will preserve it) [Al-Hijr: 9]. Throughout history, attempts have been made to distort it, but Allah protected it from alteration and dangerous factors with the aim of distorting it. Enemies and nations have conspired against it with the desire to change it. If some of that had happened to any Holy Book other than the Qur'an, it would have been subjected to the same distortion, alteration, and substitution that occurred with the previous Holy Books.

However, the Qur'an, after being subjected to these conditions was not affected by them. Instead, the Qur'an reached us as Allah Almighty revealed it, without it being altered or changed. This is in contrast to the previous Holy Books - the preservation of which was entrusted to their people, as is mentioned in Allah's saying: **(...because they were entrusted to protect the Scripture of Allah, and they were witnesses to it)** [Al-Ma'idah: 44].

A miraculous Book

The Arabs were unable to produce anything like the Qur'an - not even a single surah (**chapter**). Allah Almighty says: **(If you are in doubt concerning that which We have sent down upon Our slave, then produce a chapter like it and call upon your helpers other than Allah, if you are truthful)** [Al-Baqarah: 23].

And has said: **(Say, "If all humans and jinn were to come together to produce something similar to this Qur'an, they would not be able to produce the like of it, even if they collaborated with one another)** [Al-Isra: 88].



The virtues of the Holy Qur'an

1 The merit of reciting it

Reciting it is a great act of worship that is rewarded greatly from Allah. Allah has said: **(Those who recite the Book of Allah, establish prayer, and spend out of what We have provided for them, secretly and openly, hoping for a deal that will suffer no loss, so that He will reward them in full and give them more out of His bounty. He is All-Forgiving, Most Appreciative.)** [Fatir: 29-30].

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, said: **(He who recites the Qur'an proficiently is with the honorable angels, and he who recites the Qur'an and stumbles in it, and it is difficult for him, has double reward)** [Al-Bukhari & Muslim].

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, also said: **(It will be said to the one with the Qur'an: Read, ascend, and recite as you used to recite in this world, for your station will be at the last verse you read.)** [Abi Dawud].

2 The merit of learning and teaching the Qur'an

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, said: **(The best among you is the one who learns the Qur'an and teaches it)** [Al-Bukhari].

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, also said: **(No group of people gather in one of the houses of Allah, reciting the Book of Allah and studying it among themselves, except that tranquility descends upon them, mercy covers them, angels surround them, and Allah mentions them among those who are with Him)** [Muslim].

3 Intercession on the Day of Resurrection

The Qur'an intercedes for its people, as the Prophet, may the mercy and blessings of Allah be upon him, informed: **(Recite the Qur'an, for it will come on the Day of Resurrection as an intercessor for its reciters)** [Muslim].

4 It is a cure and mercy

The Qur'an is a healing for hearts and a mercy for believers, as Allah Almighty stated: **(We send down the Qur'an as a healing and mercy for the believers)** [Al-Isra: 82]. and: **(Say, "It is a guidance and healing for those who believe")**. [Fussilat: 44] and: **(...there has come to you an exhortation from your Lord, a cure for [illness] of the hearts)** [Yunus: 57].

Conclusion

The Holy Qur'an is, a comprehensive divine Book, the miraculous and preserved word of Allah, and a source of guidance and law.

Its verses contain light and healing, and call for good and justice. Reciting, contemplating, and learning it are among the greatest acts of worship.

It is a light that will not be extinguished until the Day of Resurrection

Fourth Topic

Manners in Islam



Introduction

Morals are the principles that regulate human behavior. Islam has greatly emphasized the importance of morals, as they determine a person's relationship with one's Lord, with one's self, and with the people around them.

Allah Almighty has praised the manners of His Prophet, may the mercy and blessings of Allah be upon him; and said: **(Indeed, you are of a great moral character)** [Al-Qalam: 4].

When the Messenger of Allah, may the mercy and blessings of Allah be upon him, was asked about the action that mostly grants one entry into Paradise; he replied: Fear of Allah, and good manners. (At-Tirmidhi).



Types of morals – according to relationships

The relationship of a Muslim with his Lord This is based on submission, sincerity in belief, obedience to Allah's commands, belief in His perfect attributes and actions, and satisfaction with His law.

The relationship of a Muslim with people This is based on honesty, truthfulness, mercy, chastity, and good treatment - while avoiding injustice, lying, treachery, and other bad qualities.

The relationship of a Muslim with himself This contains patience, balancing priorities, doing things well, and avoiding anger, discontent, and haste.

The relationship of a Muslim with less intellectual creatures This is governed by mercy and compassion. Prophet Muhammad, may the mercy and blessings of Allah, said: **(A woman was punished because of a cat that she imprisoned until it died, so she entered Hell because of it. She neither fed it nor gave it water when she imprisoned it, nor did she let it eat from the vermin of the earth)** (Al-Bukhari).



Examples of Islamic morals

1 Justice

Justice is a great moral character that Islam calls to in all dealings, regardless of the race, ethnicity, or class of people. Allah Almighty says: **(Allah enjoins justice, kindness, and giving relatives[their dues], and He forbids shameful acts, evil deeds and oppression)** [An-Nahl: 90].

2 Modesty

Modesty protects one's soul from falling into sin and transgression. It also prevents one from doing anything that the human mind deems disgraceful - that common decency does not accept. The Prophet, may the mercy and blessings of Allah be upon him, said: **(Modesty is part of faith)** (At-Tirmidhi).

The Prophet, may the mercy and blessings of Allah be upon him, also said: **(Every religion has a moral characteristic, and the moral of Islam is modesty)** [Ibn Ma'jah].

And he, may the mercy and blessings of Allah be upon him, said: **(Modesty brings nothing but good)** [Al-Bukhari & Muslim].

3 Mercy

Mercy is an attribute of Allah, and is from the manners of Prophet Muhammad, may the mercy and blessings of Allah be upon him. The Prophet said: **(The believers are like one body in their mutual love, mercy and compassion. When one part of it is ill, the rest of the body feels pain and fever)** [Al-Bukhari & Muslim].

Allah Almighty has said: **(It is by Allah's mercy that you [O Prophet] became lenient to them. If you had been harsh and hard-hearted, they would have dispersed from you)** [Al-Imran: 159].

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, also said: **(Allah has mercy on those of His servants who are merciful)** [Al-Bukhari & Muslim].

4 Trustworthiness

This includes returning trusts/owes – whether to Allah or to people – and to maintain what has been entrusted to one. Allah Almighty says: **(Indeed, Allah commands you to return trusts to their owners, and when you judge between people, judge with justice. What an excellent exhortation from Allah to you!)** [An-Nisa: 58].

Allah Almighty has said: **(and those who fulfill their trusts and pledges)** [Al-Ma'arij].

Allah Almighty has said: **(O you who believe, do not betray Allah and the Messenger, nor betray your trusts knowingly)** [Al-Anfal: 27].

5 Humility

Humility is the opposite of arrogance, and is a reason for a slave's elevation. The Prophet, may the mercy and blessings of Allah be upon him, said: **(No one humbles himself before Allah except that Allah will raise him up)** [Muslim].

Allah Almighty has said: **(For Allah does not like those who are arrogant, boastful)** [An-Nisa: 36].

The Prophet, may the mercy and blessings of Allah be upon him, said: **(He who has in his heart an atom's weight of arrogance will not enter Paradise)** [Muslim].

6 Honesty

Honesty is the foundation of morality and the key to righteousness. It is the source of many moral virtues, as from honesty comes trustworthiness, chastity, loyalty, and courage, etc. It is not limited to speaking the truth, but also includes truthfulness in action and behavior. Allah Almighty says: **(O you who believe, fear Allah and be with those who are truthful)** [At-Tawbah: 119].

Allah Almighty has said: **(...“This is the Day when the truthfulness of the truthful will benefit them”)** [Al-Ma'idah].

The Prophet, may the mercy and blessings of Allah be upon him, said: **(Be truthful, for truthfulness leads to righteousness, and righteousness leads to Paradise... until one is recorded with Allah as truthful)** [Al-Bukhari & Muslim].

The Prophet, may the mercy and blessings of Allah be upon him, has also said: **(The signs of a hypocrite are three: when he speaks, he lies; when he makes a promise, he breaks it; and when he is entrusted, he betrays that trust)** [Al-Bukhari & Muslim].

Honesty is the characteristic that the Messenger was characterized with even before his prophethood- may the mercy and blessings of Allah be upon him. He used to be called the honest and trustworthy.

7 Patience

Patience is a great characteristic and is the key to relief after a difficult situation; it is also a sign of one's faith. Allah Almighty has said: **(And be steadfast, for Allah is with those who are steadfast)** [Al-Anfal: 46].

And Allah has said: **(...Those who observe patience will be given their reward without measure)** [Az-Zumar: 10].

Allah has also said: **(...But give glad tidings to those who are patient. Those when afflicted with a disaster, say, “We belong to Allah, and to Him we will return.” They are those upon whom are blessings and mercy from their Lord, and it is they who are guided)** [Al-Baqarah: 155-157].

Other manners

Kindness/performing an act to as close to perfection as possible

Allah says: **(Allah enjoins justice, kindness)** [An-Nahl: 90].

Also included, is giving preference to others over one's self. Allah Almighty has said: (Rather they give them preference over themselves even though they may be in dire need) [Al-Hashr: 9].

Conclusion

Manners in Islam are not merely an adornment for a person, but is a part of one's faith and religion, a reason for entering Paradise, and what elevates one's status in front of his Lord and in front of His creation

The Prophet, may the mercy and blessings of Allah be upon him, said: **(I was sent to perfect good morals)** [Ahmad].

Fifth Topic

Islam and the family

Introduction

Family has a great place in Islam. It is the nucleus of society and the foundation of its stability and balance. Islamic law has carefully regulated its affairs, from engagement to marriage, childbirth, upbringing, and even in the case of divorce or marital separation, ensuring justice and mercy of married couples - **ص** to ensure compassion and cohesion among its members, and to achieve stability for the nation.

The concept of family includes married couples, their children (**both male and female**), grandparents, uncles and aunts, maternal and paternal aunts, and their descendants.



Examples of Islam's interest in the family

1 Marriage based on love and mercy

Islam has made marriage a relationship of tranquility, love, and mercy. Allah Almighty has said: **(And among His signs is that He created for you spouses from among yourselves that you may find comfort in them, and He placed between you affection and mercy. Indeed, there are signs in this for people who reflect)** [Ar-Rum:21].

Allah has also said: **(...They are a garment for you just as you are a garment for them)** [Al-Baqarah: 187].

2 Encouraging marriage

Islam urges young people to marry to protect themselves and to lower their gaze. The Prophet, may the mercy and blessings of Allah be upon him, said: **(O young men, whoever among you can afford to get married, let him get married, for it is more effective in lowering one's gaze and guarding one's chastity. And whoever cannot afford it, let him fast, for it will be a restraint for him)** [Al-Bukhari & Muslim].

3 Choosing the right partner for marriage

Islam guides one to choose a good husband or wife. The Prophet may the mercy and blessings of Allah be upon him, said: **(If someone proposes to you whose religion and character you are satisfied with, then marry him to her. If you do not do so, there will be tribulation and widespread corruption on earth)** [At-Tirmidhi].

4 Right to Guardianship/Authority

Islam has given men the authority to lead their families in accordance with their nature and responsibilities. The Prophet may the mercy and blessings of Allah be upon him, said: **(Each of you is a shepherd and is responsible for his flock. The ruler is a shepherd and is responsible for his flock. The man is a shepherd in his family and is responsible for his flock. The woman is responsible for her household and her dependents)** [Al-Bukhari & Muslim].

The Prophet Muhammad, may the mercy and blessings of Allah be upon him, called for good treatment, as mentioned: **(The most perfect of believers in faith are those with the best character, and the best of you are those who are best to their women)** [At-Tirmidhi].

5 Being good to one's parents

Islam has given huge importance to being kind to one's parents, especially towards the mother, as mentioned in the hadeeth: **(O Messenger of Allah, who among people is most deserving of my good companionship? He said: Your mother. He said: Then who? He said: Then your mother. He said: Then who? He said: Then your mother. He said: Then who? He said: Then your father)** [Al-Bukhari & Muslim].

The Prophet forbade any insult/bad treatment to them in action or speech, even with if it were a simple word. Allah has said: **(...do not say to them a word of annoyance)** [Al-Isra: 23]

He made disobedience to one's parents a major sin, as mentioned in the hadith: **(Shall I inform you of the greatest of the major sins?)** They said, "Yes." He said, "Associating partners with Allah and disobeying parents) [At-Tirmidhi].

6 Kindness to parents who are polytheist

One must be good to one's parents even if they are Non-Muslim. Allah says: **(We have enjoined upon man kindness to his parents. His mother bore him in weakness upon weakness, and his weaning took place within two years. Be grateful to Me and to your parents. To Me is the final return. But if they strive to make you associate partners with Me of what you have no knowledge, then do not obey them. Yet keep company with them in this world with kindness)** [Luqman: 14-18].

7 Raising children and treating them equally

Islam orders us to raise our children well and ensure their well-being. Allah says: **(O you who believe, protect yourselves and your families from a Fire whose fuel is people and stones, and is overseen by rigorous and stern angels, who never disobey whatever Allah commands and do whatever they are commanded)** [At-Tahrim: 6].

Islam has also instructed justice among children, so that the family may be stable, as the Prophet, may the mercy and blessings of Allah be upon him, said: **(Fear Allah and be fair to your children)** [Muslim].

8 Staying in touch with one's kin

Islam encourages maintaining family ties and considers it a source of blessing. The Prophet, may the mercy and blessings of Allah be upon him, said: **(Whoever wants his income to be expanded and his life to be extended, let him maintain the ties of kinship)** [Al-Bukhari].

Conclusion

Family in Islam is not just a social entity; it is the basis of individual and societal well-being. Family is founded on mercy, justice, and righteousness, and is built on a solid foundation of divine values. For this reason, Islam has granted the family great legislative and moral attention, as it is the building block of the Muslim nation.

Questions on Level **Two**



First Topic

Why Islam?

1. True or False: **Islam ignores the role of the human mind and only focuses on the spiritual side.**

Answer: False

2. Multiple Choice:

What distinguishes Islam from other religions?

- A. Multiple gods
- B. It contradicts pure human nature
- C. It balances the unseen and the material world
- D. It depends on myths

Answer: C. It balances the unseen and the material world.

3. Connecting two pieces of information:

Islam connects the slave with his Creator and causes peace of mind. What is the relation between the two?

Answer: One's relationship with Allah causes peace and tranquility, which are both the result of obeying Allah.

4. Explaining and analyzing:

How does Islam explain to a person the nature of himself and his relation with the universe?

Answer: Islam reveals the origin of humankind, one's purpose of life, the outcome in the hereafter, and one's duty in life.

Second Topic

The creed of a Muslim and its importance

1. True or False:

Creed does not affect the daily behavior of a Muslim.

Answer: False

2. Multiple Choice:

Which of the following mostly shows the importance of Islamic creed in the life of a Muslim?

- A. It directs the behavior of a Muslim and connects him with his Creator.
- B. It comes as a replacement for performing physical acts of worship.
- C. It limits the study of jurisprudential issues.
- D. It deals only with matters of the unseen without affecting the present reality.

Answer: A. It directs the behavior of a Muslim and connects him with his Creator.

3. Connecting two pieces of information:

Islamic creed informs humans about themselves and about the universe. What is the link between the two pieces of information?

Answer: Knowing one's self leads to The Creator, and knowing about the universe indicates the greatness of Allah's plan.

4. Explaining and analyzing:

Why does the Islamic creed increase the feeling of pride and dignity within a Muslim?

Answer: Because it frees a Muslim from submission to other than Allah, and affirms that Allah alone is the All-Capable, Who manages all affairs.

Third Topic

The Noble Qur'an and its characteristics and virtues

1. True or False:

The Qur'an is protected from corruption and the altering of its words until the Day of Resurrection.

Answer: True

2. Multiple Choice:

Which of the following mostly shows the importance of Islamic creed in the life of a Muslim?

- A. The many stories it has.
- B. The unknown meaning of some of its words.
- C. Its linguistic challenge.
- D. That it was passed on only through reading it from one person to another.

Answer: C. Its linguistic challenge.

3. Connecting two pieces of information:

The Qur'an is a cure and mercy in this life; and will be as intercession – by the will of Allah – on the Day of Judgment for those who followed it in this life. What is the link?

Answer: Both indicate Allah's care for the people of the Qur'an in this world and in the hereafter.

4. Explaining and analyzing:

Why did the Qur'an describe itself as a cure but not just a medicine?

Answer: Because a cure is more complete than a medicine, and ensures total benefit without any harm.

Fourth Topic

Manners in Islam

1. True or False:

Modesty has nothing to do with Belief.

Answer: False

2. Multiple Choice:

Which of the following manners does Islam encourage?

- A. Arrogance
- B. Being wasteful
- C. Justice
- D. Envy

Answer: C. Justice

3. Connecting two pieces of information:

Modesty increases affinity, and honesty leads to Paradise. What is the link between the two?

Answer: Both increase good relationships and lead to Allah's pleasure.

4. Explaining and analyzing:

How does mercy contribute to the unity of society?

Answer: It promotes cooperation and assistance between people, and eliminates cruelty and harshness.

Fifth Topic

Islam and the family

1. True or False:

Islam sees that marriage is merely a worldly contract with no sanctity to it.

Answer: False

2. Multiple Choice:

What is the ultimate goal of Islam's interest in people establishing families, and organizing relationships between its members?

- A. Birth control and reducing the size of the population.
- B. Preserving lineages and achieving social stability.
- C. Establishing class differences in society.
- D. Reducing the role of women in public life.

Answer: B. Preserving lineages and achieving social stability.

3. Connecting two pieces of information:

Staying in touch with one's kin/relatives is a reason for being blessed, while being good to one's parents is a reason for success. What is the relation between the two?

Answer: Both are righteous deeds that Allah rewards for in this life and in the hereafter.

4. Explaining and analyzing:

Why did Islam grant a woman the right to choose her husband?

Answer: To guarantee satisfaction, harmony, and to achieve affection and mercy in the family.