

Fatawa on the Rulings of *The Athaan*

**Taken from
“Al-Mufeed Fee Taqreeb Ahkaam Al-Athaan”
By *Abdullah Ibn Jibreen***

**Collected by
*Muhammad Al-Arefee***

**Translated By
*Abu Umar Gyasi McKinzie***

Question Seventy Nine: The iqamah was called and there is long delay before beginning of the Salaat

Question Eighty: What do listeners say after hearing “Prayer is better than sleep”?

Question Eighty one: What is the wisdom in saying “Laa hawla wa laa quwwata illa billah”?

Question Eighty Two: Is it legally sanctioned to repeat after the iqamah?

Question Eighty Three: If the mu’athan says “Haya Ala’ as-salaah” in the Iqamah do the listeners say “Laa hawla wa laa quwwata illa billah” keeping in mind that the listeners are already in the Masjid?

Question Eighty Four: Do the listeners of the iqamah say the du’a that is said after hearing the athaan after the iqamah?

Question Eighty Five: What one is to do when reading the Qur’an and the athaan begins?

Question Eighty Six: One is not aware the athaan is being called until the mu’athan reaches the middle

Question Eighty Seven: Should one repeat after the mu’athan in the bathroom?

Question Eighty Eight: Repeating after a tape/clock that calls the athaan at the programmed times.

Question Eighty Nine: Is the athaan of a tape/clock sufficient or should one call the athaan?

Question Ninety: Which is more honorable? To be put in charge of calling the athaan or leading the prayer?

Question ninety one: The first athaan for the Juma’ah prayer

Question Ninety Two: Are the first and second athaans for Fajr particular for Ramadan?

Question Ninety three: Is there a narration stating that the athaan should be called during times of fear of the evil jinn?

Question Ninety four: Narrations concerning the excellence of du’a between the athaan and iqamah

Question Ninety Five: Calling the athaan in the ear of the newborn

Question Ninety six: In which ear (of the newborn) should the athaan be called?

Question Ninety Seven: Iqamah being said in the ear of the newborn

Question Ninety Eight: If some people come to a Masjid and discover that no one has called the athaan should they call the athaan?