Knowing Allaah
Purpose of Our Existence
Our End

Allaah Makes All That Known
By His Words

A call to Ponder & Contemplate

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All verses are from the Glorious Qur’an
Presented in the Translated Meanings

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Who is Allaah?

[ Say: "He is Allaah, {the} One. "Allaah us-Samad {self-Sufficient}. "He begets not, nor was He begotten; "And there is none co-equal or comparable unto Him." ] Soorat Al Ikhlaas {112:1-4}

[ Indeed your Lord is Allaah, Who created the heavens and the earth in Six Days, and then He Istawa {rose over} the Throne {really in a manner that suits His Majesty}. He brings the night as a cover over the day, seeking it rapidly, and {He created} the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed be Allaah, the Lord of the 'alameen {mankind and jinns}!] Soorat Al A'raaf {7:54}

[ It is Allaah Who has sent down the Book {the Quraan} in truth, and the Balance {i.e. to act justly}. And what can make you know that perhaps the Hour is close at hand?] Soorat Ash Shura {42:17}

[ O mankind! Be dutiful to your Lord, Who created you from a single person {Adam}, and from him He created his wife, and from them both He created many men and women and fear Allaah through Whom you demand your mutual {rights}, and {do not cut the relations of} the wombs {kinship}. Surely, Allaah is Ever an All-Watcher over you.] Soorat An Nisaa {4:1}

[ Surely, your Lord is Allaah Who created the heavens and the earth in six Days and then Istawa {rose over} the Throne {really in a manner that suits His Majesty}, disposing the affair of all things. No intercessor {can plead with Him} except after His Leave. That is Allaah, your Lord; so worship Him {Alone}. Then, will you not remember?] Soorat Younus {10:3}

[ Allaah is He Who raised the heavens without any pillars that you can see. Then, He Istawa {rose above} the Throne {really in a manner that suits His Majesty}. He has subjected the sun and the moon {to continue going round}! Each running {its course} for a term appointed. He regulates all affairs, explaining the aayaat {proofs, evidences, lessons, signs, revelation, etc.} in detail, that you may believe with certainty in the meeting with your Lord.] Soorat Ar Ra'd {13:2}

[ Allaah is He Who has created the heavens and the earth and sends down water from the sky, and thereby brought forth fruits as provision for you; and He has made the ships to be of service to you, that they may sail through the sea by His Command; and He has made rivers {also} to be of service to you.] Soorat Ibraheem {14:32}
And it is He Who spread out the earth, and placed therein firm mountains and rivers and of every kind of fruits He made Zawjain Ithnain {two in pairs - may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.} He brings the night as a cover over the day. Verily, in these things, there are aayaat {proofs, evidences, lessons, signs, revelation, etc.} for people who reflect.] Soorat Ar Ra'd {13:3}

Allaah is He Who created you, then provided food for you, then will cause you to die, then {again} He will give you life. Is there any of your {so-called} partners {of Allaah} that do anything of that? Glory be to Him! And Exalted be He above all that {evil} they associate {with Him}.] Soorat Ar Ruum {30:40}

And He has made the sun and the moon, both constantly pursuing their courses, to be of service to you; and He has made the night and the day, to be of service to you.] Soorat Ibraheem {14:33}

And He gave you of all that you asked for, and if you count the Blessings of Allaah, never will you be able to count them. Verily! Man is indeed an extreme wrong-doer, - a disbeliever {an extreme ingrate, denies Allaah's Blessings by disbelief, and by worshipping others besides Allaah, and by disobeying Allaah and His Prophet Muhammad sallallaahu 'alay wa sallam}.] Soorat Ibraheem {14:34}

See they not that Allaah, Who created the heavens and the earth, is Able to create the like of them. And He has decreed for them an appointed term, whereof there is not doubt. But the Dhalimeen {polytheists, oppressors, unjust, and wrong-doers, etc.} refuse {the truth the Message of Islamic Monotheism, and accept nothing} but disbelief.] Soorat Al Israa {17:99}

Your Ilah {God} is only Allaah, the One. He has full knowledge of all things.] Soorat Ta Ha {20:98}

Allaah is the Light of the heavens and the earth. The parable of His Light is as {if there were} a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the East {i.e. neither it gets sun-rays only in the morning} nor of the West {i.e. nor it gets sun-rays only in the afternoon, but it is exposed to the sun all day long}, whose oil would almost glow forth {of itself}, though no fire touched it. Light upon Light! Allaah guides to His Light whom He wills. And Allaah sets forth parables for mankind, and Allaah is All-Knower of everything.] Soorat An Nuur {24:35}

Allaah is He Who sends the winds, so they raise clouds, and spread them along the sky as He wills, and then break them into fragments, until you see rain drops come forth from their midst! Then when He has made them fall on whom of His slaves as He will, lo! they rejoice!] Soorat Ar Ruum {30:48}

Allaah is He Who created you in {a state of} weakness, then gave you strength after weakness, then after strength gave {you} weakness and grey hair. He
creates what He wills. And it is He Who is the All-Knowing, the All-Powerful {i.e. Able to do all things}.] Soorat Ar Ruum {30:54}

[ Allaah it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He Istawa {rose over} the Throne {in a manner that suits His Majesty}. You {mankind} have none, besides Him, as a Wali or an intercessor. Will you not then remember {or be admonished}?] Soorat As Sajdah {32:4}

[ Allaah, it is He Who has made the night for you that you may rest therein and the day for you to see. Truly, Allaah is full of Bounty to mankind, yet most of mankind give no thanks.] Soorat Ghaafir {40:61}

[ Allaah, it is He Who has made for you the earth as a dwelling place and the sky as a canopy, and has given you shape and made your shapes good {looking} and has provided you with good things. That is Allaah, your Lord, then blessed be Allaah, the Lord of the 'alameen {mankind and jinns}.] Soorat Ghaafir {40:64}

[ Allaah it is He Who has subjected to you the sea, that ships may sail through it by His Command, and that you may seek of His Bounty, and that you may be thankful,] Soorat Al Jaathiya {45:12}

[ And has subjected to you all that is in the heavens and all that is in the earth; it is all as a favour and kindness from Him. Verily, in it are signs for a people who think deeply.] Soorat Al Jaathiya {45:13}

[ Do they not see that Allaah, Who created the heavens and the earth, and was not wearied by their creation, is Able to give life to the dead? Yes, He surely is Able to do all things.] Soorat Al Ahqaaf {46:33}

[ He is Allaah, than Whom there is laa ilaaha illa huwa {none deserves to be worshiped but He} the All-Knower of the unseen and the seen {open}. He is the Most Beneficent, the Most Merciful.] Soorat Al Hashr {59:22}

[ He is Allaah than Whom there is laa ilaaha illa Huwa {none deserves to be worshiped but He} the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allaah! {High is He} above all that they associate as partners with Him.] Soorat Al Hashr {59:23}

[ He is Allaah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.] Soorat Al Hashr {59:24}

[ It is Allaah Who has created seven heavens and of the earth the like thereof {i.e. seven}. His Command descends between them {heavens and earth}, that you may know that Allaah has power over all things, and that Allaah surrounds {comprehends} all things in {His} Knowledge.] Soorat At Talaaq {65:12}
La ilaha illa Huwa (none deserves to be worshiped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them {His creatures} in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

Sūrat Al Baqarah 2:255

Truly, nothing is hidden from Allaah, in the earth or in the heavens. He it is Who shapes you in the wombs as He pleases. Laa ilaaha illa Huwa (none deserves to be worshiped but He), the All-Mighty, the All-Wise.

Sūrat Aal 'Imraan 3:5-6

La ilaha illa Huwa (none deserves to be worshiped but He). Surely, He will gather you together on the Day of Resurrection about which there is no doubt. And who is truer in statement than Allaah?

Sūrat An Nisaa 4:87

La ilaha illa Huwa (none deserves to be worshiped but He) To Him belong the Best Names.

Sūrat Ta Ha 20:8

Verily! I am Allaah! laa ilaaha illa Ana (none deserves to be worshiped but Me), so worship Me, and perform As-Salat for My Remembrance.

Sūrat Ta Ha 20:14

And He is Allaah; laa ilaaha illa Huwa (none deserves to be worshiped but He). His is all praise, in the first {i.e. in this world} and in the last {i.e.in the Hereafter}. And for Him is the Decision, and to Him shall you {all} be returned.

Sūrat Al Qasas 28:70

"But as for my part {I believe} that He is Allaah, my Lord and none shall I associate as partner with my Lord. It was better for you to say, when you entered your garden: "That which Allaah wills {will come to pass}! There is no power but with Allaah". If you see me less than you in wealth, and children.

Sūrat Al Kahf 18:38-39

Say {to these polytheists and pagans}: "Show me those whom you have joined to Him as partners. Nay {there are not at all any partners with Him}! But He is Allaah {Alone}, the All-Mighty, the All-Wise."

Sūrat Sabaa 34:27

He has created the heavens and the earth with truth. He makes the night to go in the day and makes the day to go in the night. And He has subjected the sun and the moon. Each running {on a fixed course} for an appointed term. Verily, He is the All-Mighty, the Oft-Forgiving.

Sūrat Az Zumar 39:5
Your Lord is Allaah So Worship None But Him

[ "Allaah, your Lord and the Lord of your forefathers."] Soorat As Saffat {37:126}

He created you {all} from a single person {Adam}; then made from him his wife [Hawwa {Eve}]. And He has sent down for you of cattle eight pairs {of the sheep, two, male and female; of the goats, two, male and female; of the oxen, two, male and female; and of the camels, two, male and female}. He creates you in the wombs of your mothers, creation after creation in three veils of darkness, such is Allaah your Lord. His is the kingdom, laa ilaaha illa Huwa {none deserves to be worshiped but He}. How then are you turned away?] Soorat Az Zumar {39:6}

If you disbelieve, then verily, Allaah is not in need of you, He likes not disbelief for His slaves. And if you are grateful {by being believers}, He is pleased therewith for you. No bearer of burdens shall bear the burden of another. Then to your Lord is your return, so He will inform you what you used to do. Verily, He is the All-Knower of that which is in {men's} breasts.] Soorat Az Zumar {39:7}

Laa ilaaha illa Huwa {none deserves to be worshiped but He}. It is He Who gives life and causes death, your Lord and the Lord of your fore-fathers.] Soorat Ad Dukhaan {44:8}

O mankind! Worship your Lord, Who created you and those who were before you so that you may become al-Muttaqeen {pious and righteous}.] Soorat Al Baqarah {2:21}

And will make him {’Eesaa, Jesus} a Messenger to the Children of Israel {saying}: "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allaah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allaah’s Leave. And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe.] Soorat Aal 'Imraan {3:49}

O mankind! Verily, there has come to you the Messenger with the truth from your Lord, so believe in him, it is better for you. But if you disbelieve, then certainly to Allaah belongs all that is in the heavens and the earth. And Allaah is Ever All-Knowing, All-Wise.] Soorat An Nisaa {4:170}
O mankind! Verily, there has come to you a convincing proof from your Lord, and We sent down to you a manifest light {this Quraan}. So, as for those who believed in Allaah and held fast to Him, He will admit them to His Mercy and Grace, and guide them to Himself by a Straight Path.] Soorat An Nisaa {4:174-175}

They ask you for a legal verdict. Say: "Allaah directs {thus} about al-Kalalah {those who leave neither descendants nor ascendants as heirs}. If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If {such a deceased was} a woman, who left no child, her brother takes her inheritance. If there are two sisters, they shall have two-thirds of the inheritance; if there are brothers and sisters, the male will have twice the share of the female. {thus} does Allaah makes clear to you {his Law} lest you go astray. And Allaah is the All-Knower of everything."] Soorat An Nisaa {4:176}

Such is Allaah, your Lord! Laa ilaaha illa Huwa {none deserves to be worshipped but He}, the Creator of all things. So worship Him {Alone}, and He is the Wakil {trustee, disposer of affairs, guardian, etc.} over all things.] Soorat Al An'aam {6:102}

No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous, Well-Acquainted with all things.] Soorat Al An'aam {6:103}

Verily, proofs have come to you from your Lord, so whosoever sees, will do so for {the good of} his ownself, and whosoever blinds himself, will do so to his own harm, and I am not a watcher over you.] Soorat Al An'aam {6:104}

Say: "Come, I will recite what your Lord has prohibited you from: join not anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty - We provide sustenance for you and for them; come not near to al-Fawahish {shameful sins, illegal sexual intercourse, etc.} whether committed openly or secretly, and kill not anyone whom Allaah has forbidden, except for a just cause {according to Islamic law}. This He has commanded you that you may understand.] Soorat Al An'aam {6:151}

"And come not near to the orphan's property, except to improve it, until he {or she} attains the age of full strength; and give full measure and full weight with justice. We burden not any person, but that which he can bear. And whenever you give your word {i.e. judge between men or give evidence, etc.}, say the truth even if a near relative is concerned, and fulfill the covenant of Allaah, This He commands you, that you may remember."] Soorat Al An'aam {6:152}

"And verily, this {i.e. Allaah's Commandments mentioned in the above two verses 151 and 152} is my Straight Path, so follow it, and follow not {other} paths, for they will separate you away from His Path. This He has ordained for you that you may become al-Muttaqeen {pious and righteous}."] Soorat Al An'aam {6:153}
Then, We gave Mousa {Moses} the Book {the Tawraah}, to complete {our Favour} upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord.] Soorat Al An'aam {6:154}

And this is a blessed Book which We have sent down, so follow it and fear Allaah {i.e. do not disobey His Orders}, that you may receive mercy {i.e. saved from the torment of Hell}.] Soorat Al An'aam {6:155}

Lest you {pagan Arabs} should say: "The Book was only sent down to two sects before us {the Jews and the Christians}, and for our part, we were in fact unaware of what they studied."] Soorat Al An'aam {6:156}

Or lest you {pagan Arabs} should say: "If only the Book had been sent down to us, we would surely have been better guided than they {Jews and Christians}." So now has come unto you a clear proof {the Quraan} from your Lord, and a guidance and a mercy. Who then does more wrong than one who rejects the aayaat {proofs, evidences, lessons, signs, revelation, etc.} of Allaah and turns away therefrom? We shall requite those who turn away from Our aayaat {proofs, evidences, lessons, signs, revelation, etc.} with an evil torment, because of their turning away {from them}.] Soorat Al An'aam {6:157}

Say: "Shall I seek a lord other than Allaah, while He is the Lord of all things? No person earns any {sin} except against himself {only}, and no bearer of burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing."] Soorat Al An'aam {6:164}

Your Lord knows best what is in your inner-selves. If you are righteous, then, verily, He is Ever Most Forgiving to those who turn unto Him again and again in obedience, and in repentance.] Soorat Al Israa {17:25}

Your Lord is He Who drives the ship for you through the sea, in order that you may seek of His Bounty. Truly! He is Ever Most Merciful towards you.] Soorat Al Israa {17:66}

O you who believe! Bow down, and prostrate yourselves, and worship your Lord and do good that you may be successful.] Soorat Al Hajj {22:77}

He merges the night into the day {i.e. the decrease in the hours of the night are added to the hours of the day}, and He merges the day into the night {i.e. the decrease in the hours of the day are added to the hours of the night}. And He has subjected the sun and the moon, each runs its course for a term appointed. Such is Allaah your Lord; His is the kingdom. And those, whom you invoke or call upon instead of Him, own not even a Qitmir {the thin membrane over the date-stone}.] Soorat Faatir {35:13}
[If you invoke {or call upon} them, they hear not your call, and if {in case} they were to hear, they could not grant it {your request} to you. And on the Day of Resurrection, they will disown your worshipping them. And none can inform you like Him Who is the All-Knower {of each and everything}.] Soorat Faatir {35:14}

[O mankind! it is you who stand in need of Allaah, but Allaah is Rich, Worthy of all praise. If He will, He could destroy you and bring about a new creation. And that is not hard for Allaah.] Soorat Faatir {35:15-17}

Proofs for Allaah's Existence

[We will show them Our Signs in the universe, and in their ownselves, until it becomes manifest to them that this {the Quraan} is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things?] Soorat Fussilat {41:53}

[And say {to these polytheists and pagans etc.}: "All the praises and thanks be to Allaah. He will show you His aayaat {signs, in yourselves, and in the universe or punishments, etc.}, and you shall recognise them. And your Lord is not unaware of what you do."| Soorat An Naml {27:93}

[And He shows you His Signs and Proofs {of His Oneness in all the above mentioned things}. Which, then of the Signs and Proofs of Allaah do you deny?] Soorat Ghaaffir {40:81}

[Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water which Allaah sends down from the sky and makes the earth alive therewith after its death, and the moving {living} creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed aayaat {proofs, evidences, lessons, signs, revelation, etc.} for people of understanding.] Soorat Al Baqarah {2:164}

[Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding.] Soorat Aal 'Imraan {3:190}

[It is He Who sends down water from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters of dates hanging low and near, and gardens of grapes, olives and pomegranates, each similar {in kind} yet different {in variety and taste}. Look at their fruits when they begin to bear, and the ripeness thereof. Verily! In these things there are signs for people who believe.] Soorat Al An'aam {6:99}
[ He it is Who has appointed for you the night that you may rest therein, and the day to make things visible {to you}. Verily, in this are aayaat {proofs, evidences, lessons, signs, revelation, etc.} for a people who listen {i.e. those who think deeply}.] Soorat Younus {10:67}

[ And it is He Who spread out the earth, and placed therein firm mountains and rivers and of every kind of fruits He made Zawjain Ithnain {two in pairs - may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.} He brings the night as a cover over the day. Verily, in these things, there are aayaat {proofs, evidences, lessons, signs, revelation, etc.} for people who reflect.] Soorat Ar Ra'd {13:3}

[ And in the earth are neighbouring tracts, and gardens of vines, and green crops {fields etc.}, and date-palms, growing out two or three from a single stem root, or otherwise {one stem root for every palm}, watered with the same water, yet some of them We make more excellent than others to eat. Verily, in these things, there are aayaat {proofs, evidences, lessons, signs, revelation, etc.} for the people who understand.] Soorat Ar Ra'd {13:4}

[ Allaah is He Who has created the heavens and the earth and sends down water from the sky, and thereby brought forth fruits as provision for you; and He has made the ships to be of service to you, that they may sail through the sea by His Command; and He has made rivers {also} to be of service to you.] Soorat Ibraheem {14:32}

[ And He has made the sun and the moon, both constantly pursuing their courses, to be of service to you; and He has made the night and the day, to be of service to you.] Soorat Ibraheem {14:33}

[ He has created the heavens and the earth with truth. High be He Exalted above all they associate as partners with Him. He has created man from Nutfah {mixed drops of male and female sexual discharges} then behold, this same {man} becomes an open opponent.] Soorat An Nahl {16:3-4}

[ And the cattle, He has created them for you; in them there is warmth {warm clothing}, and numerous benefits, and of them you eat. And wherein is beauty for you, when you bring them home in the evening, and as you lead them forth to pasture in the morning.] Soorat An Nahl {16:5-6}

[ And they carry your loads to a land that you could not reach except with great trouble to yourselves. Truly, your Lord is full of Kindness, Most Merciful. And {He has created} horses, mules and donkeys, for you to ride and as an adornment. And He creates {other} things of which you have no knowledge.] Soorat An Nahl {16:7-8}
[And upon Allah is the responsibility to explain the Straight Path {i.e. Islamic Monotheism for mankind i.e. to show them legal and illegal, good and evil things, etc. so, whosoever accepts the guidance, it will be for his own benefit and whosoever goes astray, it will be for his own destruction}, but there are ways that turn aside {such as Paganism, Judaism, Christianity, etc.}. And had He willed, He would have guided you all {mankind}.] Soorat An Nahl {16:9}

[He it is Who sends down water from the sky; from it you drink and from it {grows} the vegetation on which you send your cattle to pasture; With it He causes to grow for you the crops, the olives, the date-palms, the grapes, and every kind of fruit. Verily! In this is indeed an evident proof and a manifest sign for people who give thought.] Soorat An Nahl {16:10-11}

[And He has subjected to you the night and the day, the sun and the moon; and the stars are subjected by His Command. Surely, in this are proofs for people who understand.] Soorat An Nahl {16:12}

[And whatsoever He has created for you on this earth of varying colours {and qualities from botanical life and from zoological life}. Verily! In this is a sign for people who remember.] Soorat An Nahl {16:13}

[And He it is Who has subjected the sea {to you}, that you eat thereof fresh tender meat {i.e. fish}, and that you bring forth out of it ornaments to wear. And you see the ships ploughing through it, that you may seek {thus} of His Bounty {by transporting the goods from place to place} and that you may be grateful.] Soorat An Nahl {16:14}

[And He has affixed into the earth mountains standing firm, lest it should shake with you, and rivers and roads, that you may guide yourselves. And landmarks {signposts, etc. during the day} and by the stars {during the night}, they {mankind} guide themselves.] Soorat An Nahl {16:15-16}

[Is then He, Who creates as one who creates not? Will you not then remember? And if you would count the graces of Allah, never could you be able to count them. Truly! Allah is Oft-Forgiving, Most Merciful.] Soorat An Nahl {16:17-18}

[And Allah has brought you out from the wombs of your mothers while you know nothing. And He gave you hearing, sight, and hearts that you might give thanks {to Allah}.] Soorat An Nahl {16:78}

[Do they not see the birds held {flying} in the midst of the sky? None holds them but Allah {none gave them the ability to fly but Allah}. Verily, in this are clear proofs and signs for people who believe.] Soorat An Nahl {16:79}

[Who has made earth for you like a bed {spread out}; and has opened roads {ways and paths etc.} for you therein; and has sent down water from the sky. And We have brought forth with it various kinds of vegetation. Eat and pasture your cattle, {therein}; verily, in this are proofs and signs for men of
understanding.] Soorat Ta Ha {20:53-54}

[ Thereof {the earth} We created you, and into it We shall return you, and from it We shall bring you out once again.] Soorat Ta Ha {20:55}

[ He brings out the living from the dead, and brings out the dead from the living. And He revives the earth after its death. And thus shall ou be brought out {resurrected}.] Soorat Ar Ruum {30:19}

[ And among His Signs is this, that He created you {Adam} from dust, and then [Hawwa {Eve} from Adam's rib, and then his offspring from the semen, and], - behold you are human beings scattered!] Soorat Ar Ruum {30:20}

[ And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect.] Soorat Ar Ruum {30:21}

[ And among His Signs is the creation of the heavens and the earth, and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge.] Soorat Ar Ruum {30:22}

[ And among His Signs is the sleep that you take by night and by day, and your seeking of His Bounty. Verily, in that are indeed signs for a people who listen.] Soorat Ar Ruum {30:23}

[ And among His Signs is that He shows you the lightning, by way of fear and hope, and He sends down water from the sky, and therewith revives the earth after its death. Verily, in that are indeed signs for a people who understand.] Soorat Ar Ruum {30:24}

[ And among His Signs is that the heaven and the earth stand by His Command, then afterwards when He will call you by single call, behold, you will come out from the earth {i.e from your graves for reckoning and recompense}.] Soorat Ar Ruum {30:25}

[ To Him belongs whatever is in the heavens and the earth. All are obedient to Him.] Soorat Ar Ruum {30:26}

[ And He it is Who originates the creation, then will repeat it {after it has been perished}, and this is easier for Him. His is the highest description {i.e. none has the right to be worshipped but He, and there is nothing comparable unto Him} in the heavens and in the earth. And He is the All-Mighty, the All-Wise.] Soorat Ar Ruum {30:27}

[ See you not that the ships sail through the sea by Allaah's Grace? that He may show you of His Signs? Verily, in this are signs for every patient, grateful {person}.] Soorat Luqman {31:31}
[ Is it not a guidance for them, how many generations We have destroyed before them in whose dwellings they do walk about? Verily, therein indeed are signs. Would they not then listen? ] Soorat As Sajdah {32:26}

[ Have they not seen how We drive water {rain clouds} to the dry land without any vegetation, and therewith bring forth crops providing food for their cattle and themselves? Will they not then see?] Soorat As Sajdah {32:27}

[ It is Allaah Who takes away the souls at the time of their death, and those that die not during their sleep. He keeps those {souls} for which He has ordained death and sends the rest for a term appointed. Verily, in this are signs for a people who think deeply.] Soorat Az Zumar {39:42}

[ And among His Signs are the ships, in the sea, like mountains. If He wills, He causes the wind to cease, then they would become motionless on the back {of the sea}. Verily, in this are signs for everyone patient and grateful.] Soorat Ash Shura {42:32-33}

[ Or He may destroy them {by drowning} because of that which their {people} have earned. And He pardons much.] Soorat Ash Shura {42:34}

[ And those who dispute {polytheists, etc. with Our Messenger} as regards Our aayaat {proofs, evidences, lessons, signs, revelation, etc.} may know that there is no place of refuge for them {from Allaah's punishment}.] Soorat Ash Shura {42:35}

[ Verily, in the heavens and the earth are signs for the believers. And in your creation, and what He scattered {through the earth} of moving {living} creatures are signs for people who have Faith with certainty.] Soorat Al Jaathiya {45:3-4}

[ And in the alternation of night and day, and the provision {rain} that Allaah sends down from the sky, and revives therewith the earth after its death, and in the turning about of the winds {i.e. sometimes towards the East or North, and sometimes towards the south or west etc., sometimes bringing glad tidings of rain etc., and sometimes bringing the torment}, are signs for a people who understand.] Soorat Al Jaathiya {45:5}

[ These are the aayaat {proofs, evidences, lessons, signs, revelation, etc.} of Allaah, which We recite to you with truth. Then in which speech after Allaah and His aayaat will they believe? ] Soorat Al Jaathiya {45:6}

[ Woe to every sinful liar, Who hears the Verses of Allaah {being} recited to him, yet persists with pride as if he heard them not. So announce to him a painful torment! ] Soorat Al Jaathiya {45:7-8}
And when he learns something of Our Verses {this Quraan}, he makes them a jest. For such there will be a humiliating torment. | Soorat Al Jaathiya {45:9}

In front of them there is Hell, and that which they have earned will be of no profit to them, nor {will be of any profit to them} those whom they have taken as Awliya' besides Allaah. And theirs will be a great torment. | Soorat Al Jaathiya {45:10}

This {Quraan} is a guidance. And those who disbelieve in the aayaat {proofs, evidences, lessons, signs, revelation, etc.} of their Lord, for them there is a painful torment of Rijz {a severe kind of punishment}. | Soorat Al Jaathiya {45:11}

Allaah it is He Who has subjected to you the sea, that ships may sail through it by His Command, and that you may seek of His Bounty, and that you may be thankful, | Soorat Al Jaathiya {45:12}

And has subjected to you all that is in the heavens and all that is in the earth; it is all as a favour and kindness from Him. Verily, in it are signs for a people who think deeply. | Soorat Al Jaathiya {45:13}

And from among His Signs are the night and the day, and the sun and the moon. Prostrate not to the sun nor to the moon, but prostrate to Allaah Who created them, if you {really} worship Him. | Soorat Fussilat {41:37}

And among His Signs {in this}, that you see the earth barren, but when We send down water to it, it is stirred to life and growth {of vegetations}. Verily, He Who gives it life, surely, {He} is Able to give life to the dead. Indeed! He is Able to do all things. | Soorat Fussilat {41:39}

And among His aayaat {proofs, evidences, signs, etc.} is the creation of the heavens and the earth, and whatever moving {living} creatures He has dispersed in them both. And He is All-Potent over their assembling {i.e. resurrecting them on the Day of Resurrection after their death, and dispersion of their bodies} whenever He will. | Soorat Ash Shura {42:29}

The leaders of those who were arrogant among his people said to those who were counted weak - to such of them as believed: "Know you that Saaleh is one sent from his Lord." They said: "We indeed believe in that with which he has been sent." | Soorat Al A'raaf {7:75}

Say {to the disbelievers}: "Tell me, if Allaah took away your hearing and your sight, and sealed up your hearts, who is there - an ilah {God} other than Allaah who could restore them to you?" See how variously We explain the aayaat {proofs, evidences, lessons, signs, revelation, etc.}, yet they turn aside. | Soorat Al An'aam {6:46}

It is He Who has set the stars for you, so that you may guide your course with their help through the darkness of the land and the sea. We have {indeed}
explained in detail Our *aayaat* {proofs, evidences, lessons, signs, revelation, etc.} for people who know.] Soorat Al An’aam {6:97}

[ It is He Who made the sun a shining thing and the moon as a light and measured out its {their} stages, that you might know the number of years and the reckoning. Allaah did not create this but in truth. He explains the *aayaat* {proofs, evidences, lessons, signs, revelation, etc.} in detail for people who have knowledge.] Soorat Younus {10:5}

[ Verily the likeness of {this} worldly life is as the water which We send down from the sky, so by it arises the intermingled produce of the earth of which men and cattle eat until when the earth is clad with its adornments and is beautified, and its people think that they have all the powers of disposal over it, Our Command reaches it by night or by day and We make it like a clean-mown harvest, as if it had not flourished yesterday! Thus do We explain the *aayaat* {proofs, evidences, lessons, signs, revelation, etc.} in detail for the people who reflect.] Soorat Younus {10:24}

[ Say: "Behold all that is in the heavens and the earth," but neither *aayaat*{proofs, evidences, lessons, signs, revelation, etc.} nor warners benefit those who believe not.] Soorat Younus {10:101}

[ And Allaah makes the *aayaat* {proofs, evidences, lessons, signs, revelation, etc.} plain to you, and Allaah is All-Knowing, All-Wise.] Soorat An Nuur {24:18}

[ And to Allaah belongs all that is in the heavens and all that is in the earth. And Allaah is Ever Encompassing all things.] Soorat An Nisaa {4:126}

[ Thus do We explain the *aayaat* {proofs, evidences, lessons, signs, revelation, etc.} in detail, so that they may turn {unto the truth}.] Soorat Al A’raaf {7:174}

**The General Message**

[ And verily, We have sent among every *Ummah* {community, nation} a Messenger {proclaiming}: "Worship Allaah {Alone}, and avoid *Taaghuut* {all false deities, etc., i.e. do not worship *Taaghuut* besides Allaah}." Then of them were some whom Allaah guided and of them were some upon whom the straying was justified. So travel through the land and see what was the end of those who denied {the truth}.] Soorat An Nahl {16:36}

[ O mankind! Worship your Lord, Who created you and those who were before you so that you may become al-Muttaqeen {pious and righteous}.] Soorat Al Baqarah {2:21}
The Message to Nations Before Us

Surely, they have disbelieved who say: "Allah is the Messiah ('Eesaa, Jesus), son of Maryam." But the Messiah ('Eesaa, Jesus) said: "O Children of Israel! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Dhalimeen {polytheists, oppressors, unjust, and wrong-doers, etc.} there are no helpers.] Soorat Al Maa'idah {5:72}

And {remember} when Allah will say {on the Day of Resurrection}; "O 'Eesaa {Jesus}, son of Maryam! Did you say unto men: 'Worship me and my mother as two gods besides Allah?' "He will say: "Glory be to You! It was not for me to say what I had no right {to say}. Had I said such a thing, You would surely have known it. You know what is in my inner-self though I do not know what is in Yours, truly, You, only You, are the All-Knower of all that is hidden and unseen.] Soorat Al Maa'idah {5:116}

"Never did I say to them aught except what You did command me to say: 'Worship Allah, my Lord and your Lord.' And I was a witness over them while I dwelt amongst them, but when You took me up, You were the Watcher over them, and You are a Witness to all things. {this is a great admonition and warning to the Christians of the whole world}.] Soorat Al Maa-idah {5:117}

"If You punish them, they are Your slaves, and if You forgive them, verily You, only You are the All-Mighty, the All-Wise."] Soorat Al Maa-idah {5:118}

Allah will say: "This is a Day on which the truthful will profit from their truth: theirs are Gardens under which rivers flow - they shall abide therein forever. Allah is pleased with them and they with Him. That is the great success.] Soorat Al Maa-idah {5:119}

To Allah belongs the dominion of the heavens and the earth and all that is therein, and He is Able to do all things.] Soorat Al Maa-idah {5:120}

Indeed, We sent Nuuh (Noah) to his people and he said: "O my people! Worship Allah! You have no other Ilah {God} but Him. Certainly, I fear for you the torment of a Great Day!"] Soorat Al A'raaf {7:59}

And to 'Ad {people, We sent} their brother Huud. He said: "O my people! Worship Allah! You have no other Ilah {God} but Him. Will you not fear {Allah}?"] Soorat Al A'raaf {7:65}

And to Thamuud {people, We sent} their brother Saaleh. He said: "O my people! Worship Allah! You have no other Ilah {God} but Him. Indeed here has come to you a clear sign {the miracle of the coming out of a huge she-camel from the midst of a rock} from your Lord. This she-camel of Allah is a sign unto you;
so you leave her to graze in Allaah's earth, and touch her not with harm, lest a painful torment should seize you.] Soorat Al A'raaf {7:73}

[ And to {the people of} Madyan, {we sent} their brother Shu'ayb. He said: "O my people! Worship Allaah! You have no other Ilah {God} but Him."] Soorat Al A'raaf {7:85}

[ And to 'Ad {people We sent} their brother Huud. He said, "O my people! Worship Allaah! You have no other Ilah {God} but Him. Certainly, you do nothing but invent {lies}!" Soorat Huud {11:50}

[ And to Thamuud {people, We sent} their brother Saaleh. He said: "O my people! Worship Allaah, you have no other Ilah {God} but Him. He brought you forth from the earth and settled you therein, then ask forgiveness of Him and turn to Him in repentance. Certainly, my Lord is Near {to all by His Knowledge}, Responsive." Soorat Huud {11:61}

[ And to the Madyan people {we sent} their brother Shu'ayb. He said: "O my people! Worship Allaah, you have no other Ilah {God} but Him, and give not short measure or weight, I see you in prosperity; and verily I fear for you the torment of a Day encompassing.] Soorat Huud {11:84}

[ And indeed We sent Nuuh {Noah} to his people, and he said: "O my people! Worship Allaah! You have no other Ilah {God} but Him. Will you not then be afraid {of Him i.e. of His Punishment because of worshipping others besides Him}?""] Soorat Al Mu-minuun {23:53}

[ And {remember} Ibrraheem {Abraham} when he said to his people: "Worship Allaah {Alone}, and fear Him, that is better for you if you did but know.] Soorat Al Ankabuut {29:16}

[ Truly! Allaah is my Lord and your Lord, so worship Him {Alone}. This is the Straight Path. Soorat Aal 'Imraan {3:51}

[ Such is 'Eesaa {Jesus}, son of Maryam, {it is} a statement of truth, about which they doubt {or dispute}.] Soorat Maryam {19:34}

[ It befits not {the Majesty of} Allaah that He should beget a son {this refers to the slander of Christians against Allaah, by saying that 'Eesaa (Jesus) is the son of Allaah}. Glorified {and Exalted be He above all that they associate with Him}. When He decrees a thing, He only says to it, "Be!" and it is.] Soorat Maryam {19:35}

[ 'Eesaa (Jesus) said]: "And verily Allaah is my Lord and your Lord. So worship Him {Alone}. That is the Straight Path. Allaah's Religion of Islamic Monotheism which He did ordain for all of His Prophets." Soorat Maryam {19:36}
[And when 'Eesaa {Jesus} came with {our} clear Proofs, he said: "I have come to you with al-Hikmah {prophethood}, and in order to make clear to you some of the {points} in which you differ, therefore fear Allaah and obey me, Verily, Allaah! He is my Lord and your Lord. So worship Him {Alone}. This is the {only} Straight Path." ] Soorat Az Zukhruf {43:63-64}

[And indeed We did send Mousa {Moses} with Our aayaat {proofs, evidences, lessons, signs, revelation, etc.} to fir'awn {pharaoh} and his chiefs {inviting them to Allaah's Religion of Islaam He said: "Verily, I am a Messenger of the Lord of the 'alameen {mankind and jinns¹}." ] Soorat Az Zukhruf {43:46}

**Final Messenger Muhammad** *(sallallaahu 'alayhi wa sallam: may Allaah Exalt his mention and render him save from every derogatory thing)*

[Say: "O mankind! Verily, I am sent to you all as the Messenger of Allaah - to Whom belongs the dominion of the heavens and the earth. Laa ilaaha illa Huwa {none deserves to be worshiped but He}; It is He Who gives life and causes death. So believe in Allaah and His Messenger, the Prophet who can neither read nor write who believes in Allaah and His Words [{this Quraan}, the Tawraah and the Injeel {Gospel} and also Allaah's Word: "Be!" - and he was, i.e. 'Eesaa {Jesus} son of Maryam], and follow him so that you may be guided." ] Soorat Al A'raaf {7:158}

[Muhammad {sallallaahu 'alayhi wa sallam} is not the father of any man among you, but he is the Messenger of Allaah and the last {end} of the Prophets. And Allaah is Ever All-Aware of everything.] Soorat Al Ahzaab {33:40}

[And {remember} when 'Eesaa {Jesus}, son of Maryam, said: "O Children of Israel! I am the Messenger of Allaah unto you confirming the Tawraah {which came} before me and giving glad tidings of a Messenger to come after me whose name shall be Ahmad. But when he {Ahmed i.e. Muhammad sallallaahu 'alayhi wa sallam} came to them with clear proofs, they said "This is plain magic." Soorat As Saff {61:6}]

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(1) Jinns are beings living on earth in a world parallel to that of man, and are invisible to human eyes in their normal state. The Arabic word Jinn comes from the verb "Janna" which means to hide. The term "Jinnee" (English: Genie) is equivalent to Jinn. In Islamic literature, Shaytaan (English: Satan, devil) is a name given to disbelieving Jinns. Amongst them are the believers and non-believers.
Purpose of Life

[ And I {Allaah} created not the jinns and humans except they should worship Me {Alone}.] Soorat Adh Dhaariyat {51:56}

[ Say: "Verily, my salat, my sacrifice, my living, and my dying are for Allaah, the Lord of the 'alameen {mankind and jinns}.] Soorat Al An'aam {6:162}

[ The revelation of this Book is from Allaah, the All-Mighty, the All-Wise. Verily, We have sent down the Book to you in truth: so worship Allaah {Alone} by doing religious deeds sincerely for Allaah's sake only, {and not to show-off, and not to set up rivals with Him in worship}.] Soorat Az Zumar {39:1-2}

[ Surely, the religion {i.e. the worship and the obedience} is for Allaah only. And those who take Awliya {protectors, helpers} besides Him {say}: "We worship them only that they may bring us near to Allaah." Verily, Allaah will judge between them concerning that wherein they differ. Truly, Allaah guides not him who is a liar, and a disbeliever.] Soorat Az Zumar {39:3}

Establishing Proofs

[ O mankind! There has come to you a good advice from your Lord {i.e. the Quraan, ordering all that is good and forbidding all that is evil}, and a healing for that {disease of ignorance, doubt, hypocrisy and differences, etc.} in your breasts, - a guidance and a mercy {explaining lawful and unlawful things, etc.} for the believers.] Soorat Younus {10:57}

[ Say: "O you mankind! Now truth {i.e. the Quraan and Prophet Muhammad sallallaahu 'alayhi wa sallam}, has come to you from your Lord. So whosoever receives guidance, he does so for the good of his own self, and whosoever goes astray, he does so to his own loss, and I am not {set} over you as a Wakil {trustee, disposer of affairs, guardian, etc.}."] Soorat Younus {10:108}

[ Such is Allaah, your Lord in truth. So after the truth, what else can there be, save error? How then are you turned away?] Soorat Younus {10:32}

[ And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the Dhalimeen {polytheists, oppressors, unjust, and wrong-doers, etc.}, a Fire whose walls will be surrounding them {disbelievers in the Oneness of Allaah}. And if they ask for help {relief, water, etc.} they will be granted water like boiling oil, that will scald their faces. Terrible the drink, and an evil Murtafaqa {dwelling, resting place, etc.}!" Soorat Al Kahf {18:29}
Responsibility For The Decision

[ O mankind! Be afraid of your Lord {by keeping your duty to Him and avoiding all evil}, and fear a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the Promise of Allaah is true, let not then this worldly present life deceive you, nor let the chief deceiver {Shaytaan} deceive you about Allaah.] Soorat Luqmaan {31:33}

[ "And turn in repentance and in obedience with true Faith to your Lord and submit to Him, {in Islaam}, before the torment comes upon you, then you will not be helped.] Soorat Az Zumar {39:54}

[ "And follow the best of that which is sent down to you from your Lord {i.e. this Quraan, do what it orders you to do and keep away from what it forbids}, before the torment comes on you suddenly while you perceive not!"] Soorat Az Zumar {39:55}

[ And {remember} when your Lord proclaimed: "If you give thanks {by accepting Faith and worshipping none but Allaah}, I will give you more {of My Blessings}, but if you are thankless {i.e. disbelievers}, verily! My Punishment is indeed severe."] Soorat Ibraheem {14:7}

[ Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord." ] Soorat As Sajdah {32:11}

[ Then, on the Day of Resurrection, you will be disputing before your Lord.] Soorat Az Zumar {39:31}

[ Whosoever does a good deed, it is for his ownself, and whosoever does evil, it is against {his ownself}. Then to your Lord you will be made to return.] Soorat Al Jaathiya {45:15}
The Outcome

[And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, except him whom Allaah will. Then it will blown a second time and behold, they will be standing, looking on {waiting}.] Soorat Az Zumar {39:68}

[And the earth will shine with the light of its Lord {Allaah, when He will come to judge among men} and the Book will be placed {open} and the Prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will not be wronged. And each person will be paid in full of what he did; and He is Best Aware of what they do.] Soorat Az Zumar {39:69-70}

[And those who disbelieved will be driven to Hell in groups, till, when they reach it, the gates thereof will be opened {suddenly like a prison at the arrival of the prisoners}. And its keepers will say, "Did not the Messengers come to you from ourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?" They will say: "Yes, but the Word of torment has been justified against the disbelievers!"] Soorat Az Zumar {39:71}

[It will be said {to them}: "Enter you the gates of Hell, to abide therein. And {indeed} what an evil abode of the arrogant!"] Soorat Az Zumar {39:72}

[And those who kept their duty to their Lord will be led to Paradise in groups, till, when they reach it, and its gates will be opened {before their arrival for their reception} and its keepers will say: Salaamun 'Alaykum {peace be upon you}! You have done well, so enter here to abide therein."] Soorat Az Zumar {39:73}

[And they will say: "All the praises and thanks be to Allaah Who has fulfilled His Promise to us and has made us inherit {this} land. We can dwell in Paradise where we will; how excellent a reward for the Muttaqun {pious, good} workers!" ] Soorat Az Zumar {39:74}

So Where Do You Stand?

[It is only inspired to me (Muhammad: sallallaahu 'alayhi wa sallam) that your God is One God, will you then surrender to Him (in Islam).] Soorat Al Anbiyaa [21:108]