

Ruling on celebrating Valentine's Day

[English]

حكم الاحتفال بعيد الحب

[اللغة الإنجليزية]

By:

Muhammed Salih Al-Munajjid

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What is the ruling on Valentine's Day?.

Praise be to Allah.

Firstly:

Valentine's Day is a jaahili Roman festival, which continued to be celebrated until after the Romans became Christian. This festival became connected with the saint known as Valentine who was sentenced to death on 14 February 270 CE. The kuffaar still celebrate this festival, during which immorality and evil are practised widely. For more details on this celebration, please see: Celebrating Valentine's Day:

Secondly:

It is not permissible for a Muslim to celebrate any of the festivals of the kuffaar, because festivals come under the heading of shar'i issues which are to be based on the sound texts.

Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) said: Festivals are part of sharee'ah, clear way and rituals of which Allah says (interpretation of the meaning):

"To each among you, We have prescribed a law and a clear way" [al-Maa'idah 5:48]

"For every nation We have ordained religious ceremonies which they must follow" [al-Hajj 22:67]

-- such as the qiblah (direction faced in prayer), prayer and fasting. There is no difference between their participating in the festival and their participating in all other rituals. Joining in fully with the festival is joining in with kufr, and joining in with some of its minor issues is joining in with some of the branches of kufr. Indeed, festivals are one of the most unique features that distinguish various religions and among their most prominent symbols, so joining in with them is joining in with the most characteristic and prominent symbols of kufr. No doubt joining in with this may lead to complete kufr.

Partially joining in, at the very least, is disobedience and sin. This was indicated by the Prophet (peace and blessings of Allah be upon him) when he said: "Every people has its festival and this is our festival." This is worse than joining them in wearing the zinaar (a garment that was worn only by ahl al-dhimmah) and other characteristics of theirs, for

those characteristics are man-made and are not part of their religion, rather the purpose behind them is simply to distinguish between a Muslim and a kaafir. As for the festival and its rituals, this is part of the religion which is cursed along with its followers, so joining in with it is joining in with something that is a cause of incurring the wrath and punishment of Allah. End quote from Iqtida' al-Siraat al-Mustaqeem (1/207).

He also said (may Allah have mercy on him): It is not permissible for the Muslims to imitate them in anything that is uniquely a part of their festivals, whether it be food, clothing, bathing, lighting fires, refraining from a regular habit, doing acts of worship or anything else. It is not permissible to give a feast or to give gifts, or to sell anything that will help them to do that for that purpose, or to allow children and others to play games that are part of the festivals, or to wear one's adornments.

To conclude: the Muslims should not do any of their rituals at the time of their festivals; rather the day of their festival should be like any other day for the Muslims. The Muslims should not do anything specific in imitation of them. End quote from Majmoo al-Fataawa (25/329).

Al-Haafiz al-Dhahabi (may Allah have mercy on him) said: If the Christians have a festival, and the Jews have a festival, it is only for them, so no Muslim should join them in that, just as no Muslim should join them in their religion or their direction of prayer. End quote from Tashabbuh al-Khasees bi Ahl al-Khamees, published in Majallat al-Hikmah (4/193)

The hadith to which Shaykh al-Islam Ibn Taymiyah referred was narrated by al-Bukhari (952) and Muslim (892) from 'Aa'ishah (may Allah be pleased with her) who said: Abu Bakr came in and there were two young girls of the Ansaar with me who were singing about what had happened to the Ansaar on the day of Bu'aath. She said: And they were not (professional) singing girls. Abu Bakr said: "Musical instruments of the shaytaan in the house of the Messenger of Allah (peace and blessings of Allah be upon him)?" and that was on the day of Eid. The Messenger of Allah (peace and blessings of Allah be upon him) said: "O Abu Bakr, every people has a festival and this is our festival."

Abu Dawood (1134) narrated that Anas (may Allah be pleased with him) said: When the Messenger of Allah (peace and blessings of Allah be upon him) came to Madinah, they had two days when they would play. He said: "What are these two days?" They said: "We used to play on these days during the Jaahiliyyah." The Messenger of Allah (peace and blessings of Allah be upon him) said: "Allah has given you instead of them two days that are better than them: the day of al-Adha and the day of al-Fitr." This hadith was classed as saheeh by al-Albaani in Saheeh Abi Dawood.

This indicates that festivals are among the characteristics by which nations are distinguished, and it is not permissible to celebrate the festivals of the ignorant and the mushrikeen (polytheists).

The scholars have issued fatwas stating that it is haraam to celebrate Valentine's Day.

1 -Shaykh Ibn 'Uthaymeen (may Allah have mercy on him) was asked:

In recent times the celebration of Valentine's Day has become widespread, especially among female students. It is a Christian festival where people dress completely in red, including clothes and shoes, and they exchange red flowers. We hope that you can explain the ruling on celebrating this festival, and what your advice is to Muslims with regard to such matters; may Allah bless you and take care of you.

He replied:

Celebrating Valentine's Day is not permissible for a number of reasons.

- 1- It is an innovated festival for which there is no basis in Islam.
- 2- It promotes love and infatuation.
- 3- It calls for hearts to be preoccupied with foolish matters that are contrary to the way of the righteous salaf (may Allah be pleased with them).

It is not permissible on this day to do any of the things that are characteristic of this festival, whether that has to do with food, drinks, clothing, exchanging gifts or anything else.

The Muslim should be proud of his religion and should not be a weak character who follows every Tom, Dick and Harry. I ask Allah to protect the Muslims from all temptations, visible and invisible, and to protect us and guide us.

End quote from Majmoo' Fataawa al-Shaykh Ibn 'Uthaymeen (16/199)

2 - The Standing Committee was asked: Some people celebrate Valentine's Day on the fourteenth of February every year. They exchange gifts of red roses and wear red clothes and congratulate one another. Some bakeries make red coloured sweets and draw hearts on them, and some stores advertise products that are especially for this day. What is your opinion on the following:

- 1- Celebrating this day

- 2- Buying things from the stores on this day
- 3- Storekeepers who are not celebrating it selling things that may be given as gifts to people who are celebrating it?

They replied:

The clear evidence of the Qur'an and Sunnah – and the consensus of the early generations of this ummah – indicates that there are only two festivals in Islam: Eid al-Fitr and Eid al-Adha. Any other festivals that have to do with a person, a group, an event or anything else are innovated festivals, which it is not permissible for Muslims to observe, approve of or express joy on those occasions, or to help others to celebrate them in any way, because that is transgressing the sacred limits of Allah, and whoever transgresses the sacred limits of Allah has wronged himself. If the fabricated festival is also a festival of the kuffaar, then the sin is even greater, because this is imitating them and it is a kind of taking them as close friends, and Allah has forbidden the believers to imitate them and take them as close friends in His Holy Book. And it is proven that the Prophet (peace and blessings of Allah be upon him) said: **“Whoever imitates a people is one of them.”** Valentine’s Day comes under this heading because it is an idolatrous Christian festival, so it is not permissible for a Muslim who believes in Allah and the Last Day to observe it or approve of it or congratulate people on it. Rather he has to ignore it and avoid it, in obedience to Allah and His Messenger, and so as to keep away from the causes that incur the wrath and punishment of Allah. It is also haraam for the Muslim to help people to celebrate this or any other haraam festival by supplying any kind of food or drink, or buying or selling or manufacturing or giving or advertising etc., because all of that is cooperating in sin and transgression and is disobedience towards Allah and His Messenger (peace and blessings of Allah be upon him). Allah says (interpretation of the meaning):

“Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety); but do not help one another in sin and transgression. And fear Allah. Verily, Allah is Severe in punishment” [al-Maa'idah 5:2]

The Muslim must adhere to the Book of Allah and the Sunnah in all his affairs, especially at times of fitnah when evil is widespread. He should be smart and avoid falling into the misguidance of those who have earned Allah’s anger and who have gone astray, and the evildoers who have no fear of Allah and who do not have any pride in being Muslims. The Muslim must turn to Allah and seek His guidance and remain steadfast in following it, for there is no Guide except Allah and no one can make a person steadfast but Him. And Allah is the source of strength. May Allah send blessings and peace upon our Prophet Muhammad and his family and companions. End quote.

3 - Shaykh Ibn Jibreen (may Allah preserve him) was asked:

Among our young men and women it has become common to celebrate Valentine's Day, which is named after a saint who is venerated by the Christians, who celebrate it every year on February 14, when they exchange gifts and red roses, and they wear red clothes. What is the ruling on celebrating this day and exchanging gifts?

He replied:

Firstly: it is not permissible to celebrate these innovated festivals, because it is an innovation for which there is no basis in Islam. It comes under the heading of the hadith of 'Aa'ishah (may Allah be pleased with her), according to which the Prophet (peace and blessings of Allah be upon him) said: "Whoever introduces anything into this matter of ours that is not part of it will have it rejected."

Secondly: it involves imitating the kuffaar and copying them by venerating that which they venerate and respecting their festivals and rituals, and imitating them in something that is part of their religion. In the hadith it says: "Whoever imitates a people is one of them."

Thirdly: it results in evils and haraam things such as wasting time, singing, music, extravagance, unveiling, wanton display, men mixing with women, women appearing before men other than their mahrams, and other haraam things, or things that are a means that leads to immorality. That cannot be excused by the claim that this is a kind of entertainment and fun. The one who is sincere towards himself should keep away from sin and the means that lead to it.

And he said:

Based on this, it is not permissible to sell these gifts and roses, if it is known that the purchaser celebrates these festivals or will give these things as gifts on those days, so that the seller will not be a partner of the one who does those innovations. And Allah knows best. End quote.

And Allah knows best.