

# **Ruling on the Muslims celebrating at the time of Christmas and decorating their homes with balloons**

حكم احتفال المسلمين في وقت الكريسماس وتزيين منازلهم بالبالونات  
[ إنجليزي - English ]

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## **Ruling on the Muslims celebrating at the time of Christmas and decorating their homes with balloons**

What do you say to Muslims in the United Kingdom who celebrate at Christmas time by holding dinner parties in their houses on Christmas or afterwards, for their Muslim families, such as preparing roast turkey and the other dishes of the traditional Christmas dinner, and they adorn their houses with balloons and paper chains, and they do the “secret Santa” tradition, whereby each relative brings a gift for one of the people present and these gifts are brought to the party to be given to the one for whom he bought it, without the recipient knowing who he is. [“Secret Santa” is a new, growing custom among non-Muslims who celebrate Christmas, and is in accordance with their belief in the myth of Santa Claus].

Is this action regarded as halaal or haraam, if no one is attending this party except Muslims (relatives and family members)?

Praise be to Allaah.

There is no doubt that what is mentioned of celebrations is haraam, because it is an imitation of the kuffaar. It is well known that the Muslims do not have any festival apart from Eid al-Fitr and Eid al-Adha, and the weekly “Eid” which is Friday (Yawm al-Jumu‘ah). Celebrating any other festival is not allowed and is either of two things: either it is an innovation (bid‘ah), if it is celebrated as a means of drawing close to Allah, such as celebrating the Prophet’s Birthday (Mawlid); or it is an imitation of the kuffaar, if it is celebrated as a tradition and not as an act of worship, because introducing innovated festivals is the action of the people of the Book who we are commanded to differ from. So how about if it is a celebration of one of their actual festivals?



Decorating the house with balloons at this time is obviously joining in with the kuffaar and celebrating their festival.

What the Muslim is required to do is not to single out these days for any kind of celebration, decorating or adornment, or special foods, otherwise he will be joining the kuffaar in their festivals, which is something that is undoubtedly haraam.

Shaykh Ibn ‘Uthaymeen (may Allah have mercy on him) said: Similarly it is forbidden for the Muslims to imitate the kuffaar by holding parties on these occasions, or exchanging gifts, or distributing sweets or other foods, or taking time off work and so on, because the Prophet (blessings and peace of Allah be upon him) said: “Whoever imitates a people is one of them.” Shaykh al-Islam Ibn Taymiyah said in his book *Iqtida’ al-Siraat al-Mustaqeem Mukhaalifat Ashaab al-Jaheem*: Imitating them on some of their festivals implies that one is happy with the falsehood they are following, and that could make them (the non-Muslims) take this opportunity to mislead those who are weak in faith. End quote.

Those who do any of these things are sinning, whether they do it to go along with them, or to be friendly towards them, or because they feel too shy (to refuse to join in) or any other reason, because it is a kind of compromising the religion of Allah to please others, and it is a means of lifting the spirits of the kuffaar and making them proud of their religion,

End quote from *Fataawa Ibn ‘Uthaymeen*, 3/44

Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) was asked about a Muslim who makes the food of the Christians on Nawrooz (Persian New Year) and on all their occasions such as Epiphany and other feast days, and who sells them things to help



them celebrate their festivals. Is it permissible for the Muslims to do any of these things or not?

He replied: Praise be to Allah. It is not permissible for the Muslims to imitate them in any way that is unique to their festivals, whether it be food, clothes, bathing, lighting fires or refraining from usual work or worship, and so on. And it is not permissible to give a feast or to exchange gifts or to sell things that help them to celebrate their festivals, or to let children and others play the games that are played on their festivals, or to adorn oneself or put up decorations. In general, (Muslims) are not allowed to single out the festivals of the kuffaar for any of these rituals or customs. Rather the day of their festivals is just an ordinary day for the Muslims, and they should not single it out for any activity that is part of what the kuffaar do on these days.

End quote from al-Fataawa al-Kubra, 2/487; Majmoo‘ al-Fataawa, 25/329

See also question no. 13642

And Allaah knows best.